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Adventist, so what do  
we believe? - Doug  
Batchelor The Seventh-  
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with Lines \u0026 Dots  
28 Fundamental Beliefs  
of Seventh-day  
Adventists 28

Fundamental Beliefs  
(01) The Holy  
Scriptures Seventh Day  
Adventist Church  
changes 28

Fundamental Beliefs  
~~SDA 28~~

~~FUNDAMENTAL~~

~~BELIEFS: 1. THE~~

~~HOLY SCRIPTURES~~

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~~SDA 28 Fundamental  
Belief (Android app  
how to?) 28~~

Fundamentals full video

Peter Gregory\_28

Fundamental Beliefs

Made Simple\_Part I

Why I am no longer

Seventh Day Adventist

President Barack

Obama and Seventh-day

Adventists Seventh Day

Adventists: Is It A Cult?

HILARY CLINTON -

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MESSAGE TO  
SEVENTH DAY  
ADVENTIST - SDA  
SDA Pastor Reveals

The Adventist Church  
Was Non-Trinitarian

~~Should Christians keep  
the Sabbath or Sunday?  
Adventists and 'Unclean'  
Food | Biblios 16~~

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Why I Am Not A 7th  
Day Adventist \u0026  
Why You Shouldnt Be  
Either Seventh Day

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~~Adventism: Doctrines of~~

~~Devils Seventh day~~

~~Adventist A Cult? | Ask~~

~~The Theologian Seventh-~~

~~day Adventists Believe~~

28 Fundamental Beliefs

of SDA Tagalog

(English Subtitle) ~~SDA~~

~~28 FUNDAMENTAL~~

~~BELIEFS QUESTION~~

~~AND ANSWER SDA~~

~~28 FUNDAMENTAL~~

~~BELIEFS: #15 28~~

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~~BELIEFS~~ 28

Fundamental Beliefs Of  
Seventh Day Adventist  
Church. Part 1 □HOLY  
SCRIPTURES□

Fundamental Beliefs of  
the Seventh- Day  
Adventist Church The  
Doctrine of the Seventh-  
day Adventists SDA 28  
FUNDAMENTAL  
BELIEFS: #21

STEWARDSHIP

~~Seventh Day Adventist~~

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~~28 Fundamental~~

Fundamental 28 Beliefs  
Seventh-day Adventists  
accept the Bible as their  
only creed and hold  
certain fundamental  
beliefs to be the  
teaching of the Holy  
Scriptures. 2015  
EDITION

~~Seventh day Adventist~~  
~~28 Fundamental Beliefs~~  
Fundamental Beliefs.

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Seventh-day Adventists accept the Bible as the only source of our beliefs. We consider our movement to be the result of the Protestant conviction Sola Scriptura—the Bible as the only standard of faith and practice for Christians. Currently, Adventists hold 28 fundamental beliefs that can be organized into

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Adventist 28  
Fundamental  
Beliefs

six categories—the  
doctrines of God, man,  
salvation, the church,  
the Christian life and  
last day events.

~~Fundamental Beliefs of  
the Seventh Day  
Adventist Church~~

The 28 fundamental  
beliefs are the core  
beliefs of Seventh-day  
Adventist  
theology. Adventists are

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Fundamental  
Beliefs

opposed to the formulation of creeds, so the 28 fundamental beliefs are considered descriptors, not prescriptors; that is, that they describe the official position of the church but are not criteria for membership. These beliefs were originally known as the 27 fundamental beliefs when adopted by the ...

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~~28 Fundamental Beliefs~~  
~~—Wikipedia~~

28 Fundamental Beliefs  
of Seventh-day  
Adventists. Official  
Statements. Seventh-day  
Adventists accept the  
Bible as their only creed  
and hold certain  
fundamental beliefs to  
be the teaching of the  
Holy Scriptures. These  
beliefs, as set forth here,

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Adventist 28  
Fundamental  
Beliefs  
constitute the church's  
understanding and  
expression of the  
teaching of Scripture.

~~28 Fundamental Beliefs  
of Seventh day  
Adventists. File ...~~

28 Fundamental Beliefs

1) The Holy Scriptures

Ancient and timeless, a

masterpiece of

literature, the Holy

Bible reveals God's role

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in human history, our place in God's plan, and truth to guide us and shield us from deception. The Holy Scriptures, Old and New Testaments, are the written Word of God, given by divine inspiration.

~~28 Fundamental Beliefs  
| Hagerstown Seventh-  
day Adventist ...~~

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Adventists hold 28  
fundamental beliefs that  
can be organized into  
six doctrines: the  
doctrines of God, man,  
salvation, the church,  
the Christian life and  
last things. In each  
teaching, God is the  
architect, who in  
wisdom, grace and  
infinite love, is restoring  
a relationship with  
humanity that will last

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Fundamental  
~~Seventh day Adventist~~  
~~28 fundamental beliefs~~  
~~summary ...~~

28 Adventist  
Fundamental Beliefs- A  
Concise Study Guide  
Seventh-day Adventists  
accept the Bible as their  
only creed and hold  
certain fundamental  
beliefs to be the  
teaching of the Holy

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Fundamental  
Beliefs

Scriptures. These beliefs, as set forth here, constitute the church's understanding and expression of the teaching of Scripture.

~~28 Adventist  
Fundamental Beliefs—A  
Concise Study Guide ...~~  
Official Beliefs of the  
Seventh-day Adventist  
Church. Seventh-day  
Adventists accept the

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Bible as the only source of our beliefs. We consider our movement to be the result of the Protestant conviction *Sola Scriptura*—the Bible as the only standard of faith and practice for Christians. Currently, Adventists hold 28 fundamental beliefs that can be organized into six categories—the doctrines of God, man,

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Adventist 28  
Fundamental  
Beliefs  
salvation, the church,  
the Christian life and  
last day events.

## ~~What do Seventh Day Adventists Really Believe?~~

The theology of the  
Seventh-day Adventist  
Church resembles that  
of Protestant  
Christianity, combining  
elements from Lutheran,  
Wesleyan-Arminian,

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Beliefs

and Anabaptist branches  
of Protestantism.  
Adventists believe in the  
infallibility of Scripture  
and teach that salvation  
comes from grace  
through faith in Jesus  
Christ. The 28  
fundamental beliefs  
constitute the church's  
official doctrinal  
position.

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~~theology—Wikipedia~~

Fundamental Beliefs, 1

(from Seventh- day

Adventists Believe..., p.

11) ¶There is one God:

Father, Son, and Holy

Spirit, a unity of three

co-eternal Persons. God

is immortal, all-

powerful, all-knowing,

above all, and ever

present. He is infinite

and beyond human

comprehension, yet

# Read Free Seventh Day

known through His self-revelation.

~~The 28 Doctrines of the  
Seventh day Adventist  
Church ...~~

Seventh-Day Adventists follow a doctrine called the 28 Fundamental Beliefs. The document that Seventh Day Adventists ascribe to is the 28 Fundamental Beliefs, which discuss

# Read Free Seventh Day

the teachings of the Holy Scriptures. They are categorized as doctrines of God, man, salvation, church, Christian life and end day events.

~~Seventh Day  
Adventists: 10 Things  
You Should Know  
About ...~~

These fundamental beliefs, 28 in number, set out how the Church

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Adventist 28  
Fundamental  
Beliefs

conceives and expresses  
the biblical teaching. 28  
fundamental beliefs  
SDA is an application  
that shows the 28  
doctrines of the...

~~28 fundamental beliefs~~  
~~SDA Church Apps on~~  
~~Google Play~~

Today's Seventh-day  
Adventist Church had  
its beginning in the  
mid-1800s, with

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William Miller 28  
(1782-1849), a farmer  
and Baptist preacher  
who lived in upstate  
New York. Best known  
for their Saturday  
Sabbath, Seventh-day  
Adventists affirm the  
same beliefs as most  
Protestant Christian  
denominations but also  
have several unique  
doctrines.

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## ~~Seventh Day Adventist~~ ~~Church History and~~ ~~Beliefs~~

Fundamental Beliefs of  
Seventh-day Adventists  
Seventh-day Adventists  
accept the Bible as their  
only creed and hold  
certain fundamental  
beliefs to be the  
teaching of the Holy  
Scriptures. These  
beliefs, as set forth here,  
constitute the church's

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understanding and  
expression of the  
teaching of Scripture.  
Beliefs

~~Adventist Archives |  
Fundamental Beliefs of  
Seventh day ...~~

The 28 Fundamental  
Beliefs Sda free  
download - SDA  
Beliefs, Wlan Driver  
802.11n Rel.  
4.80.28.7.zip, C++  
Fundamentals for

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and many more  
programs

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Beliefs Sda CNET  
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The Following is the  
Study Guide for Lesson

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## #1 - The Holy 28

Scriptures - from the 28  
Fundamental Beliefs of  
Seventh-day Adventists  
which is in the book,  
"Seventh-day  
Adventists Believe . . . "  
2005 edition. All  
answers come from the  
King James Version of  
the Bible and the  
True/False questions  
will come from the  
book.

# Read Free Seventh Day Adventist 28

~~28 Fundamental Beliefs  
of Seventh day  
Adventists Lesson ...~~

Introducing the Ephesus  
Seventh-day Adventist  
Church Men's Ministry  
Prayer Line. Learn  
More. Share the  
Warmth. Vote. Join Our  
Newsletter. The  
Ephesian is the official  
newsletter for the  
Ephesus Church. The

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Adventist 28  
Fundamental  
Beliefs

Newsletter is distributed on a quarterly basis and includes church events, member spotlights and other community activities. Sign up to ...

Before the entrance of sin, Adam enjoyed open communion with his

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Adventist 28  
Fundamental  
Beliefs

Maker; but since man separated himself from God by transgression, the human race has been cut off from this high privilege. By the plan of redemption, however, a way has been opened whereby the inhabitants of the earth may still have connection with heaven. God has communicated with men by His Spirit, and divine

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light has been imparted to the world by revelations to His chosen servants. ¶ Holy men of God spake as they were moved by the Holy Ghost. ¶ 2 Peter 1:21. During the first twenty-five hundred years of human history, there was no written revelation. Those who had been taught of God, communicated their

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Beliefs

knowledge to others,  
and it was handed down  
from father to son,  
through successive  
generations. The  
preparation of the  
written word began in  
the time of Moses.

Inspired revelations  
were then embodied in  
an inspired book. This  
work continued during  
the long period of  
sixteen hundred

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Adventist 28  
Fundamental  
Beliefs

years, from Moses, the historian of creation and the law, to John, the recorder of the most sublime truths of the gospel. The Bible points to God as its author; yet it was written by human hands; and in the varied style of its different books it presents the characteristics of the several writers. The truths revealed are all

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Adventist 28  
Fundamental  
Beliefs

Given by inspiration of God (2 Tim. 3:16); yet they are expressed in the words of men. The Infinite One by His Holy Spirit has shed light into the minds and hearts of His servants. He has given dreams and visions, symbols and figures; and those to whom the truth was thus revealed, have themselves embodied

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the thought in human language. The ten commandments were spoken by God Himself, and were written by His own hand. They are of divine, and not of human composition. But the Bible, with its God-given truths expressed in the language of men, presents a union of the divine and the human. Such a union existed in

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the nature of Christ,  
who was the Son of God  
and the Son of man.

Thus it is true of the  
Bible, as it was of  
Christ, that "the Word  
was made flesh, and  
dwelt among us." John  
1:14. Written in  
different ages, by men  
who differed widely in  
rank and occupation,  
and in mental and  
spiritual endowments,

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the books of the Bible present a wide contrast in style, as well as a diversity in the nature of the subjects unfolded. Different forms of expression are employed by different writers; often the same truth is more strikingly presented by one than by another. And as several writers present a subject under varied

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Aspects and relations, there may appear, to the superficial, careless, or prejudiced reader, to be discrepancy or contradiction, where the thoughtful, reverent student, with clearer insight, discerns the underlying harmony. As presented through different individuals, the truth is brought out in its varied aspects. One

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Adventist 28  
Fundamental  
Beliefs

writer is more strongly impressed with one phase of the subject; he grasps those points that harmonize with his experience or with his power of perception and appreciation; another seizes upon a different phase; and each, under the guidance of the Holy Spirit, presents what is most forcibly impressed upon his own mind—a

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different aspect of the truth in each, but a perfect harmony through all. And the truths thus revealed unite to form a perfect whole, adapted to meet the wants of men in all the circumstances and experiences of life. God has been pleased to communicate His truth to the world by human agencies, and He

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Himself, by His Holy Spirit, qualified men and enabled them to do this work. He guided the mind in the selection of what to speak and what to write. The treasure was intrusted to earthen vessels, yet it is, none the less, from Heaven. The testimony is conveyed through the imperfect expression of human language, yet it

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is the testimony of God;  
and the obedient,  
believing child of God  
beholds in it the glory of  
a divine power, full of  
grace and truth.

The 28 Doctrines of the  
Seventh-day Adventist  
Church Bible texts and  
Descriptions of each  
doctrine.

Beginning with the  
*Page 46/69*

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Adventist 28  
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Beliefs

destruction of Jerusalem  
and continuing through  
the persecutions of  
Christians in the Roman  
Empire, the apostasy of  
the Dark Ages, the  
shining light of the  
Reformation, and the  
worldwide religious  
awakening of the  
nineteenth century, this  
volume traces the  
conflict into the future,  
to the Second Coming

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Adventist 23  
Fundamental  
Beliefs

of Jesus and the glories  
of the earth made new.  
In this concluding  
volume, the author  
powerfully points out  
the principles involved  
in the impending  
conflict and how each  
person can stand firmly  
for God and His truth.

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This completely new typeset of the monumental 1957 classic contains an extensive historical and theological introduction and detailed notations by George R. Knight, professor of church history at Andrews University.; Originally produced by the Ministerial Association

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Conference of SDAs,  
Questions on Doctrine  
was widely acclaimed  
and heavily distributed  
in the late 1950s and  
early 1960s as a  
forthright answer to  
questions from  
evangelicals about key  
elements of Adventist  
doctrine. Controversy  
regarding the book's  
position on the nature of

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Christ and the atonement soon stopped its circulation.; Intended as a complete reference on the book itself, this new edition faithfully reproduces the original text of Questions on Doctrine, with in-text indicators of the original pagings. It includes later important documents that bring the work up to date. The

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original bibliography is followed by an updated selected bibliography.

Commentary on various historical or bibliographic topics is included in new footnotes throughout the text, all while preserving the reading integrity of the original edition.; George Knight's introductory essays provide the

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background for how the book came about and describe the interaction of the principal players involved in the dispute about a small section of content that shelved this classic work for more than a generation.; This new edition of Question on Doctrine beautifully preserves this outstanding and winsome work of

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Adventist apologetics to  
future generations of  
scholars, laypersons,  
and critics. It is an  
essential element of  
every Adventist library.

This book candidly  
examines Seventh-day  
Adventist history and  
doctrines to heal  
wounded Adventists.  
Written also for pastors,  
theologians, those with

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Adventist 28  
Fundamental  
Beliefs  
Adventist family,  
neighbors, and friends.

Der Autor geht auf  
Fragen ein, die jeden  
Adventisten  
interessieren (sollten):  
Wie kamen die  
Adventisten zu den  
Glaubensüberzeugungen  
, die sie heute vertreten?  
Wie haben sich die  
Lehrauffassungen im  
Laufe der Jahre

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verändert? Würden die adventistischen Pioniere alle 27 Glaubenspunkte unterschreiben wollen, die heute von der Gemeinschaft der Siebenten-Tags-Adventisten als verbindlich anerkannt werden? George Knight bezweifelt das. Er legt in wohlthuender Offenheit die unterschiedlichen

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Strömungen innerhalb  
der Adventgeschichte  
dar und verdeutlicht,  
dass Adventgläubige  
nicht aufhören dürfen,  
Suchende und Lernende  
zu sein. So aufwühlend  
dies klingen mag, so  
beruhigend wird der  
Leser feststellen  
können: An allen  
untersuchten Beispielen  
wird erkennbar, wie  
wunderbar Gott die

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Adventgemeinde 28

geführt hat. - How did  
Adventists come to  
believe what they

believe? How have  
those beliefs changed  
over the years? With  
compelling candor  
George Knight captures  
the ebb and flow of the  
doctrinal currents within  
Adventism, including  
controversies over the  
shut door, the law in

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Galatians at the 1888  
General Conference, the  
Trinity, pantheism,  
Fundamentalism, the  
nature of Christ, and  
inspiration. The  
Adventist Church was  
founded by independent  
thinkers who would  
have disagreed with  
several of the church's  
current 27 fundamental  
beliefs. But over the  
years strength arose out

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of contention, and  
consensus out of debate.  
From William Miller to  
Desmond Ford, Knight  
catalogues the colorful  
personalities who  
shaped the discussion,  
and shows how God has  
led Adventism into a  
broader and deeper  
understanding of His  
eternal truth. - A Word  
to the Reader, A Note  
From the Author, List of

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Abbreviations, Chapter  
1: The Dynamic Nature  
of "Present Truth",  
Present Truth: Fluid  
Rather Than Static, The  
Avoidance of Creedal  
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of Progressive  
Understanding, Chapter  
2: Adventism Wasn't  
Born in a Vacuum, The  
Theological Roots of  
Adventism, Millennial  
Visions, Chapter 3: The

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Millerite Theological  
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Use of the Bible, Miller  
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The First and Second  
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Movement and the  
Great Disappointment,  
Chapter 4: What Is  
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Adventism?  
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Centrality of the Shut

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Door and the Struggle  
for Identity, A People of  
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Understanding of the  
Sanctuary, The Sabbath  
and the Third Angel's  
Message, The Final  
Doctrinal Pillar:

Conditional,  
Immortality, Putting It  
All Together, Refining  
the First and Second  
Angels' Messages,

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Other Post-1850

Theological  
Refinements,  
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Perspective, Chapter 5:

What Is Christian in  
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(1886-1919), A Setting  
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People of the Book?

The Issue of Authority,  
Uplift Jesus:

Righteousness by Faith  
and the Third Angel's  
Message, Uplift Jesus:

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The Trinity, Full  
Divinity of Jesus, and  
Personhood of the Holy  
Spirit, Uplift Jesus: A  
Two-Track Exploration  
Into the Human Nature  
of Christ, Perspective,  
Chapter 6: What Is  
Fundamentalist in  
Adventism?  
(1919-1950), A  
Polarizing Theological  
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Rigid Position on

Inspiration, A People of  
the Book or a People of  
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Interest in Righteousness

by Faith, The Crucial

Role of M.L. Andreasen

and His "Last

Generation" Theology,

Moves to Make

Adventism Look More

Christian, Perspective,

Chapter 7: Adventism in

Theological Tension

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Significant  
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Adventism, Track 2:  
The Search for the  
Meaning of 1888, Track  
3: The Search for Ellen  
White's Role and  
Authority, Track 4: The  
Search for a Theology  
of Inspiration  
Perspective, Chapter 8:  
What Does All This

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"Theological Rigor  
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