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RSSSR 30 includes an empirical study of attachment and another on daily spiritual practices, as well as two special sections which explore the social scientific study of religion in Indonesia and what has become widely known as the Pope Francis effect in contemporary Catholicism.

Genocide continues to confound scholars, practitioners, and laypersons. This Reader lays the foundation for improved explanation and understanding of this darkest of human

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phenomena. The volume provides an introduction to the myriad dimensions of genocide, and to the various ways of making sense of it.

The aim of this book is to reflect on "vernacularity" and culture. It concentrates on two major domains: first it attempts to reframe our understanding of vernacularity by addressing the subject in the context of globalisation, cross-disciplinarity, and development, and second, it discusses the phenomenon of how vernacularity has been treated, used, employed, manipulated, practiced, maintained, learned, reconstructed, preserved and conserved, at the level of

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Individual and community experience. Scholars from a wide variety of knowledge fields have participated in enriching and engaging discussions, as to how both domains can be addressed. To expedite these aims, this book adopts the theme "Reframing the Vernacular: Politics, Semiotics, and Representation", organised around the following major sub-themes: □ Transformation in the vernacular built environment □ Vernacular architecture and representation □ The meaning of home □ Symbolic intervention and interpretation of vernacularity □ The semiotics of place □ The politics of ethnicity and settlement □ Global tourism and its impacts on vernacular settlement □ Vernacular built

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form and aesthetics □ Technology and construction in vernacular built forms □ Vernacular language - writing and oral traditions

This book provides new information about the development of Indonesian Muslims' thinking on issues of theology. This theological thought, especially as reflected in the works of the modernist Muslim thinkers, may be seen as a nascent systematic attempt to draw up the essential beliefs of Islam in Indonesian historical and cultural contexts.

Throughout the Middle East, Islamist charities and social welfare organizations play a major role in addressing the

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**Manajemen Fiqih**  
socioeconomic needs of Muslim societies, independently of the state. Through case studies of Islamic medical clinics in Egypt, the Islamic Center Charity Society in Jordan, and the Islah Women's Charitable Society in Yemen, Janine A. Clark examines the structure and dynamics of moderate Islamic institutions and their social and political impact. Questioning the widespread assumption that such organizations primarily serve the poorer classes, Clark argues that these organizations in fact are run by and for the middle class. Rather than the vertical recruitment or mobilization of the poor that they are often presumed to promote, Islamic social institutions play an

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**Important role in** strengthening social networks that bind middle-class professionals, volunteers, and clients. Ties of solidarity that develop along these horizontal lines foster the development of new social networks and the diffusion of new ideas.

This book offers a comprehensive overview and analysis of the Islamic State's use of propaganda. Combining a range of different theoretical perspectives from across the social sciences, and using rigorous methods, the authors trace the origins of the Islamic State's message, laying bare the strategic logic guiding its evolution, examining each of its multi-media components, and

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showing how these elements work together to radicalize audiences' worldviews. This volume highlights the challenges that this sort of "full-spectrum propaganda" raises for counter terrorism forces. It is not only a one-stop resource for any analyst of IS and Salafi-jihadism, but also a rich contribution to the study of text and visual propaganda, radicalization and political violence, and international security.

ICHSS is an international seminar that is held every two years organized by the Research and Community Service Institute of the State University of Malang. The meeting aims to discuss the theoretical and practical

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Manajemen Taklim  
developments of Social Sciences and Humanities in Indonesia and other countries with a view to build academic networks by gathering academics from various research institutes and universities. Community empowerment serves as a trigger to increase community independence and to cope with the challenges resulting from the rapid development of technology. An important aspect of the community empowerment effort is to link the results of innovation research for the benefit of community. The results of research should not only be limited to publications in the academic environment. Open Access to various forms of the existing literature is one of the

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requirements for innovative research to develop optimally. Therefore, this seminar has also served as a place for field researchers from various geographical areas to socialize, to discuss and to find solutions to current issues in the field of social sciences and humanities, as well as to build cooperation and synergy in creating ideas for mutual collaboration and to create joint research.

As with the beginning of the twentieth century, when food safety standards and the therapeutic benefits of certain foods and supplements first caught the public's attention, the dawn of the twenty-first century finds a great social priority placed

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on the science of food safety. Ronald Schmidt and Gary Rodrick's Food Safety Handbook provides a single, comprehensive reference on all major food safety issues. This expansive volume covers current United States and international regulatory information, food safety in biotechnology, myriad food hazards, food safety surveillance, and risk prevention. Approaching food safety from retail, commercial, and institutional angles, this authoritative resource analyzes every step of the food production process, from processing and packaging to handling and distribution. The Handbook categorizes and defines real and perceived safety issues

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Surrounding food,

providingscientifically non-biased perspectives on issues for professionaland general readers. Each part is divided into chapters, which arethen organized into the following structure: Introduction andDefinition of Issues; Background and Historical Significance;Scientific Basis and Implications; Regulatory, Industrial, andInternational Implications; and Current and Future Implications.Topics covered include: Risk assessment and epidemiology Biological, chemical, and physical hazards Control systems and intervention strategies for reducing riskor preventing food hazards, such as Hazard Analysis CriticalControl Point (HACCP) Diet, health, and

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safety issues, with emphasis on food fortification, dietary supplements, and functional foods Worldwide food safety issues, including European Union perspectives on genetic modification Food and beverage processors, manufacturers, transporters, and government regulators will find the Food Safety Handbook to be the premier reference in its field.

Religionen werden zunehmend als relevante Partner in der internationalen Entwicklungszusammenarbeit betrachtet. Häufig wird dabei auf die besonderen Kapazitäten von Religionen verwiesen. Jedoch ist bisher wenig erforscht, worin die besonderen Kapazitäten von

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## religiösen Maubour Fakih

Entwicklungsorganisationen  
tatsächlich bestehen und wie sie  
diese einbringen. Welche  
Ressourcen setzen religiöse NGOs  
in der

Entwicklungszusammenarbeit  
ein? Wie unterscheiden sie sich  
von anderen

Entwicklungsorganisationen?  
Macht ihr Engagement einen  
wesentlichen Unterschied in der  
Entwicklungszusammenarbeit?

Die Beiträge in diesem Band  
gehen diesen Fragen mittels  
empirischer Fallstudien und  
theoretischer Analysen nach.

Dabei wenden sie sich  
unterschiedlichen Religionen und  
deren

Entwicklungszusammenarbeit in  
verschiedenen Weltregionen zu

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und kartieren jüngste

Transformationen innerhalb von  
Religionen. Mit Beiträgen von  
Jeffrey Haynes, Katherine  
Marshall, Andreas Heuser, Jens  
Koehrsen, Dena Freeman, Richard  
Friedli, Wilhelm Gräb, Ulrich  
Dehn, Marie Juul Petersen,  
Claudia Hoffmann, Sinah Theres  
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